

**PUBLIC SALE**

**PUBLIC SALE  
OF REAL ESTATE**

By virtue of a Decree of the Circuit Court for Frederick County, Maryland, bearing date on the 11th day of March, 1960, in No. 19325 Equity, the undersigned trustees will offer at public sale at the Court House door in Frederick City, Frederick County, State of Maryland, all the following described parcel of land with house located thereon on **SATURDAY, APRIL 9, 1960** at 10:00 A. M.

The parcel of land herein contains .8 of an acre, more or less, and is all that parcel conveyed unto Robert Lee Thompson and Alice May Thompson, his wife, by Harry C. Bruchey and Edith B. Bruchey, his wife, by deed dated August 8, 1958, and recorded in Liber No. 603, Folio 321, one of the Land Records of Frederick County.

There is a partially completed one floor, concrete block bungalow, approximately 24 feet by 20 feet with living room, kitchen, two bedrooms and unfinished bath and completed electrical wiring situate on said property.

The property is located on the Fish Hatchery Road approximately 1 1/2 miles off of Route No. 15. Keys to the same may be obtained at 410 North Market Street, Frederick, Maryland, or by calling Monument 3-4495.

**TERMS OF SALE**—A deposit of 10% of purchase price on day of sale and the balance upon ratification of sale by the Circuit Court for Frederick County. All costs of conveyancing including revenue stamps to be at the expense of the purchasers.

ROBERT E. CLAPP, JR.  
RICHARD E. ZIMMERMAN,  
Trustees

Delbert Null, Auctioneer

*Witness:*

*Delbert P. Williams*

The undersigned, hereby agree to have purchased from Robert E. Clapp, Jr. and Richard E. Zimmerman, Trustees in No. 19325 Equity the real estate referred to on the attached advertisement of public sale in accordance with the terms and conditions thereof, at and for the sum of Fifteen

Hundred

Dollars (\$ 1500.00 ), of which sum

One hundred ninety

Dollars (\$ 190.00 ) is paid simultaneously with the execution hereof.

*The Courtown Planning With Conveyancing*  
*by Roy E. P. Rice* (SEAL)  
*Agent*

Filed April 11, 1960

*Exhibit No. 1.*